

STATE OF MONTANA
MARK O'KEEFE
State Auditor and Commissioner of Insurance
P.O. Box 4009
Helena, Montana 59604

FOREIGN INSURER SURPLUS LINES ELIGIBILITY APPLICATION

APPLICANT COMPANY'S NAME _____

HOME OFFICE ADDRESS _____

(Street or P.O. Box)

(City) (State) (Zip)

MAILING ADDRESS _____

(Street or P.O. Box)

(City) (State) (Zip)

Contact Person _____

Phone Number () _____

DATE INCORPORATED _____

STATE OF DOMICILE _____

NAIC NUMBER _____

ARE YOU A SUBSIDIARY? YES _____ NO _____

If yes, list ultimate parent company. _____

ARE YOU A PARENT COMPANY? YES _____ NO _____

If yes, list insurance subsidiaries: (Attach separate sheet, if necessary.)

HAS ANY ADMINISTRATIVE ACTION EVER BEEN TAKEN AGAINST YOU IN ANY OTHER STATE?

YES _____ NO _____ If yes, please explain. _____

HAVE YOU EVER BEEN FINED IN ANY OTHER STATE? YES _____ NO _____

If yes, please explain. _____

(continued)

Herewith submitted are the following documents:

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() Current Quarterly Statement

Certificate of Authority, Domiciliary State

() _____

() Descriptions of products to be sold in Montana and proposed marketing plan

(Signature of Officer)

STATE OF MONTANA
MARK O'KEEFE
State Auditor and Commissioner of Insurance
P.O. Box 4009
Helena, Montana 59604

ALIEN INSURER SURPLUS LINES ELIGIBILITY APPLICATION

APPLICANT COMPANY'S NAME _____

HOME OFFICE ADDRESS _____

MAILING ADDRESS _____

U.S. COUNSEL - Name/Address _____

Contact Person _____

Phone Number () _____

DATE INCORPORATED _____

COUNTRY OF DOMICILE _____

ARE YOU A SUBSIDIARY? YES _____ NO _____

If yes, list ultimate parent company. _____

ARE YOU A PARENT COMPANY? YES _____ NO _____

If yes, list insurance subsidiaries: (Attach separate sheet, if necessary.)

HAS ANY ADMINISTRATIVE ACTION EVER BEEN TAKEN AGAINST YOU IN ANY OTHER STATE?

YES _____ NO _____ If yes, please explain _____

IS THE APPLICANT COMPANY LISTED ON THE NON-ADMITTED INSURER NAIC QUARTERLY LISTING? Yes _____ No _____

(continued)

Herewith submitted are the following documents:

- () Current Annual Financial Statement**
- () Completed Service of Process**
- () Descriptions of products to be sold in Montana and proposed marketing plan**

Dated _____

(Name & Title of U.S. Representative)

(Signature of Representative)

APPROVED RISK LIST -- 08/01/96

AL - AUTOMOBILE LIABILITY

1. RESERVED FOR FUTURE USE
2. GARAGE LIABILITY - ENVIRONMENTAL IMPAIRMENT (SERVICE STATIONS/BULK PLANTS)
3. RESERVED FOR FUTURE USE
4. EMERGENCY VEHICLES
5. GARAGE LIABILITY - USED AUTOMOBILE DEALERS
6. GARAGE LIABILITY - RECREATIONAL VEHICLE REPAIR/SERVICE (NON-DEALER)

AP - AUTOMOBILE PHYSICAL DAMAGE

1. EMERGENCY VEHICLES
2. RESERVED FOR FUTURE USE
3. RESERVED FOR FUTURE USE
4. USED AUTOMOBILE DEALERS

AV - AVIATION/AIRCRAFT LIABILITY AND HULL

1. AIR AMBULANCE
2. EXPERIMENTAL
3. GLIDERS - COMMERCIAL
4. HOT AIR BALLOONS
5. SLUNG CARGO

FA - FIRE AND ALLIED LINES

1. AMUSEMENT PARKS & DEVICES (PROPERTY COV.)
2. CARNIVALS/EXHIBITIONS/CONCERTS
3. UNPROTECTED SEASONAL OPERATIONS
4. WOODWORKING PROPERTY (W/O A CENTRAL DUST COLLECTION SYSTEM)
5. RESERVED FOR FUTURE USE
6. RESERVED FOR FUTURE USE
7. VACANT BUILDINGS
8. RESTAURANTS - WITHOUT AUTOMATIC FIRE SUPPRESSION SYSTEMS
9. SAWMILLS / FOREST PRODUCTS MANUFACTURING (PROP. ONLY)
10. PAWN SHOPS

GL - GENERAL LIABILITY

1. AMUSEMENT PARKS AND DEVICES
2. MANUFACTURING/APPLICATION/TRANSPORTATION/ STORAGE OF:
ANHYDROUS AMMONIA / FERTILIZERS / HERBICIDES / PESTICIDES
3. CONTESTS: AVIATION / MOTOR VEHICLE / WATER CRAFT
4. BUILDING DEMOLITION AND/OR MOVING
5. CARNIVALS / EXHIBITIONS / CONCERTS
6. ENVIRONMENTAL IMPAIRMENT - POLLUTION
7. BLASTING CONTRACTORS
8. PRE-RELEASE CENTERS
9. RESERVED FOR FUTURE USE
10. RESERVED FOR FUTURE USE
11. RAILROAD LIABILITY / RAILROAD PROTECTIVE
12. SECURITY GUARDS / MERCHANT POLICE / PRIVATE INVESTIGATORS
13. SNOW SKI OPERATIONS
14. SPECTATOR LIABILITY

GL - GENERAL LIABILITY - CONTINUED

15. RESERVED FOR FUTURE USE
16. RECREATIONAL VEHICLE RENTAL
17. RESERVED FOR FUTURE USE
18. RESERVED FOR FUTURE USE
19. ATHLETIC CAMPS (SHORT TERM)

20. FIRE SUPPRESSION SYSTEMS /ALARM SYSTEMS - INSTALLATION AND SERVICE
21. OPEN DITCH OR CANAL LIABILITY
22. SHOOTING CLUBS AND SHOOTING RANGES
23. UNDERGROUND STORAGE TANK MANUFACTURING
24. MONOLINE THIRD PARTY BROAD FORM PROPERTY DAMAGE (LOGGER'S PROP. DAMAGE)

IM - INLAND MARINE

1. BRIDGES
2. COLLECTIBLES DEALER
3. RESERVED FOR FUTURE USE
4. TUNNELING
5. CARGO FOR TAXI

MS - MISCELLANEOUS SPECIALTY LINES

1. ASBESTOS AND/OR RADON ABATEMENT - ALL COVERAGES
2. EXPLOSIVE / AMMUNITION (GUN POWDER) MANUFACTURING OR SALES OR STORAGE
3. MINING - ALL COVERAGES
4. OIL & GAS - ALL COVERAGES
5. PRIZE INDEMNIFICATION / SHORT-TERM EVENTS
6. WORKERS' COMPENSATION (EXCESS)
7. RESERVED FOR FUTURE USE
8. RESERVED FOR FUTURE USE
9. RESERVED FOR FUTURE USE

OM - OCEAN MARINE CARGO, LIABILITY AND HULL

PC - PERSONAL LINES COVERAGES

1. RESERVED FOR FUTURE USE

PL - PROFESSIONAL LIABILITY

1. AMBULANCE PERSONNEL / EMT
2. CHIROPODISTS / PODIATRISTS
3. CHIROPRACTORS
4. RESERVED FOR FUTURE USE
5. MIDWIVES
6. HEALING ARTS
7. POLICE OFFICERS
8. PSYCHOLOGIST / SOCIOLOGIST / COUNSELORS
9. X-RAY SPECIALISTS / TECHNICIANS
10. DESIGN BUILDERS (NOT ARCHITECTS)
11. RESERVED FOR FUTURE USE
12. PROPERTY MANAGEMENT
13. SOCIAL SERVICE AGENCIES
14. REAL ESTATE APPRAISER / INSPECTORS
15. ENVIRONMENTAL CONSULTANTS
16. MEDICAL LABS / BLOOD LABS

Appointment of Attorney to Accept Service of Process

KNOW ALL MEN BY THESE PRESENTS:

That _____,
duly incorporated under the laws of the State of _____,
having its principal place of business in _____,
being about to engage in "surplus line" underwritings in the State of Montana, pursuant to the provisions of Montana law, does hereby make, constitute and appoint Mark O'Keefe, the duly elected, qualified and acting State Auditor and Commissioner of Insurance of the State of Montana, and his successors in office, its true and lawful attorney upon whom all writs and processes in any action or proceeding commenced by or against the said _____
_____ in any of the Courts of the State of Montana, or in the United States Courts therein, may be served; and the said _____ does hereby authorize its above named attorney, or, in his absence, the person in charge of his office, to acknowledge service of such writ or process for and in its behalf, and does hereby waive all claim to or right of error by reason of such acknowledgment of such service; and the said _____ does hereby consent and agree that any writ or process to served upon its above named attorney shall be of the same legal force and validity as if the same were served upon the said _____.

This appointment and authority is irrevocable and is to continue in force and effect so long as any debt, liability, obligation or unpaid claims exists and remains outstanding or pending in the State of Montana, on account of any contract or certificate of insurance or indemnity issued by or through the said _____.

IN WITNESS WHEREOF, the above named _____
_____ has,
to these presents, affixed its seal and caused the same to be
subscribed and attested by its President and Secretary, or other
chief executive officers at _____, in
the State of _____ on
the _____ day of _____ 19____

ATTEST:

Designate in this space the name and address of person to whom Service of Process is to be forwarded.